

## INSTRUCTIONS ON REVERSE SIDE

ISSUED: 09-30-1995

No. 108939

## Idaho Corporation Annual Report Form

2. Registered Agent and Office NOT A P.O. BOX

Return To

Due No Later Than November 30, 1995

GEORGE E WOLFE  
1780 ARONMINKSecretary of State  
700 W Jefferson  
P.O. Box 83720  
Boise, ID 83720-0080

1. Mailing Address -- Please Correct If Not Correct

LAMBERT'S MOBILE BUTCHERING, IN  
GEORGE E WOLFE  
1780 ARONMINK

MERIDIAN ID 83642

\*\* FINAL NOTICE \*\*  
NO FEE REQUIRED

MERIDIAN

ID 83642

3. Incorporated Under The Laws of

ID

NO: 108939

## 4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Postal Code
President:	George Wolfe	1780 Aronmink	Meridian	ID	83642
Secretary:	Tammy Wolfe	1780 Aronmink	Meridian	ID	83642
Directors:					

## 5. Nature of Business

Mobile Butchering

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Tammy Wolfe  
Tammy Wolfe

Date

Title

10/10/95  
Secretary