| No. <b>C 100410</b>  |                        | Due no later than Dec 31, 2012  |   | 2. Registered Ag           | 2. Registered Agent and Address (NO PO BOX)  |            |                |  |
|--|------------------------|---|---|----------------------------|--|------------|----------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                        | Annual Report Form  |   | 240 14/ 110//DE            | RONALD B MCINTIRE 240 W HAYDEN AVE HAYDEN LAKE ID 83835  3. New Registered Agent Signature:* |            |                |  |
|  |                        | 1. Mailing Address: Correct in this box if needed.  MANITO SUPER 1 FOODS, INC.  RONALD B MCINTIRE  PO BOX 10  HAYDEN LAKE ID 83835  USA |   | HAYDEN LAKE                |  |            |                |  |
|  |                        |   |   | 3. <u>New</u> Registere    |  |            |                |  |
| 4. Corporations: Enter I   | Names and Busin        | ess Addresses o   | f President, Secretary, and Directors. Trea | surer (optional).          |  |            |                |  |
| Office Held  | Name                   |   | Street or PO Address                        | City                       | State  | Country    | Postal Code    |  |
| SECRETARY<br>PRESIDENT   | JOANNE F I<br>RONALD B |   | PO BOX 10<br>PO BOX 10                      | HAYDEN LAKE<br>HAYDEN LAKE | ID<br>ID   | USA<br>USA | 83835<br>83835 |  |
| 5. Organized Under the Laws of:  |                        | 6. Annual Report must be signed.*   |   |                            |  |            |                |  |
| WA<br>C 100410   |                        | Signature: Ronald B. McIntire Date: 11/13/2012  |   |                            |  |            |                |  |
|  |                        | Name (type or print): Ronald B. McIntire Title: President   |   |                            |  |            |                |  |
| Processed 11/13/2012   |                        | * Electronically  | provided signatures are accepted as origin  | al signatures.             |  |            |                |  |