

October 20, 1997

David Ineck
MARSING ROD AND GUN CLUB, INC. C 23588
Box 183
Marsing ID 83639

RE: MARSING ROD AND GUN CLUB, INC. C 23588

Greetings:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Pursuant to section 30-1-120(6) the annual report must be signed by an officer of the corporation or the chairman of the board of directors.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Sheryl DeVries
Corporate Division

Enclosures: cited

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|---|---|------------------|--|
| No. C 23588 | Annual Report Form 1997 Due No Later Than November 30, | | 2. Registered Agent and Office NOT A P.O. BOX |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct MARSING ROD AND GUN CLUB, IN DAVID INECK BOX 183 | | SHOWALTER GENE RT 1, BOX 870. MARSING ID 83639 |
| ** FINAL NOTICE ** | | MARSING ID 83639 | 3. Organized Under the Laws of: ID C 23588 |

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

| Office held | Name | Street or P.O. Address | City | State | Zip |
|-------------|---------------|------------------------|---------|-------|-------|
| President | Daniel Ineck | RT 1 Howard Box 498 | Marsing | ID | 83639 |
| Vice Pres | Tony welton | RT. 1 Box 988 | Marsing | ID | 83639 |
| Sec. | Robert Murphy | 803 5th ST So | Nampa | ID | 83657 |
| Treasurer | Jay Hall | HC79 Box 111 | Melba | ID | 83641 |

5. _____

6. Signature _____ Date _____
 Name (Typed or Printed) _____ Title _____

ISSUED: 10-04-1997

DO NOT TAPE OR STAPLE

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