

ISSUED: 07-05-1994

No. 59212

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State  
Room 203, Statehouse  
P.O. BOX 83720  
Boise, ID 83720-0080

\* FIRST NOTICE \*  
NO FEE REQUIRED

1. Mailing Address — *(Print or Type Name and Address)*

USMC, INC.  
ROBERT LINK  
POB 1460

BOISE

ID 83701

## 2. Registered Agent and Office

ROBERT LINK  
1001 W. IDAHO STREET

BOISE

ID 82702

## 3. Incorporated Under The Laws

of ID

NO: 59212

## 4. Names and Addresses of Officers and Directors

**MUST BE PRINTED OR TYPED**

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Robert Link	P. O. Box 1460	Boise	ID	83701
Secretary:	John N. Pirtle	P. O. Box 1460	Boise	ID	83701
Directors:	Robert Link	P. O. Box 1460	Boise	ID	83701

## 5. Nature of Business

Mortgage Banking

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Robert Link

Date

8-10-94

Title

President