| | <u> </u> | INSTRU | CTIONS ON RE | VERSE SIDE | ISSUED OCT | OBER 12, | 1989 | ٠ |
|--|--------------------------------------|----------------------------|------------------------|---------------------------------------|-----------------------------|----------------|----------------------------------|-----------------|
| No. 50634 | Idaho Corporation Annual Report Form | | | | 2. Registered Age | | | |
| Return To | - | | han November | - | CHARLES N. 1926 S. MA | | JR. | |
| Secretary of State | 1. Mailing A | \ddress — P | lease Correct | 50634 | | • | | |
| Room 203. Statehouse | | | ERVICE, : RTER, JR. | | MOSCOW | | ID | 8384 |
| SECOF STATE | 1926 S | MAIN | | · · · · · · · · · · · · · · · · · · · | 3. Incorporated Ur of IDAHO | nder The Laws | | |
| NO F 55 OFF 3 TREAM 10 ! | sygs cow | IDAHO | | ID 83843 | | NO: | 506 | 434 |
| 4. Names and Addresses of Officer | s and Directo | ors | | | | | | <i>P 162 "Y</i> |
| | <u>Name</u> | | Street o | r P.O. Address | City | State | <u>Zip</u> | i |
| President: Charles N. Car | ter Jr. | | 1074 | Foothill R | d. Moscow | ID | 83843 |) |
| Secretary: Carel M. Carte | r | | 1074 | Foothill R | d. Moscow, | ID | 83843 |) |
| Directors: Daniel J. Cart Bruce A. Carte | | | | Appaleesa ! E. Bst | Rd. Mescew Mescew | ID ID | 838 4 3 838 4 3 | |
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| 10 P | | | | | | | | |
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| (ECE) | | | | | | | . • | |
| 5. Nature of Business 💆 🕏 | | 6. I certify the | at this Annual I | Report has been | examined by me and is to | the best of my | y knowled | dge |
| Ando REPAR | } | Signature | Doylet (a) | The V.P. | 7 Date | 10/26/19 | · · | |
| The Full of the | | Name (Typed or Printed) | BANIEL S | 1. CARTER | Title | UP. | | |