

| No. 081316 | | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | |
|--|-------------------------|---|--------------|---|-----|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | | Due No Later Than November 1, 1987 1. Mailing Address — Please Correct 081316 | | THOMAS J. MORGAN 1776 COMMERCE AVENUE BOISE, IDAHO 83705 | |
| 87 JUL 17 AM 10 | | IFECO, INC. THOMAS J. MORGAN 1776 COMMERCE AVENUE BOISE, IDAHO 83705 | | 3. Incorporated Under The Laws of STATE OF IDAHO | |
| 4. Names and Addresses of Officers and Directors | | | | | |
| | Name | Street or P.O. Address | City | State | Zip |
| President: | J.J. Morgan | 4512 Cochees | Boise, Idaho | 83709 | |
| Secretary: | Max Eiden | 366 Pickerell Ct. | Boise, Idaho | 83706 | |
| Directors: | Dennis Shand, Amtl Mgr. | 3222 Camrose Lane | Boise, Idaho | 83706 | |
| | Tom Morgan | 1160 Santa Maria Drive | Boise, Idaho | 83712 | |
| | Max Eiden | | | | |
| | J.E. Morgan | | | | |
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| 5. Nature of Business Restaurant Supplies & Equipment | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete | | | |
| Signature Name (Type or Printed) | | J.E. Morgan | | Date 7-7-87 Title Pres | |

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