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|--|----------------|--|-------------|---|------------|
| No. C 114113   |                | Due no later than Mar 31, 2003<br>Annual Report Form   |             | 2. Registered Agent and Office NO PO BOX              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                | 1. Mailing Address - Correct in this box, if applicable<br><br>EXTREME ELECTRIC, INC.<br>RODNEY MONROE<br>1019 PIT LANE<br><br>NAMPA, ID 83687 |             | RODNEY MONROE<br>1019 PIT LANE<br><br>NAMPA, ID 83687 |            |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                |  |             | 3. New Registered Agent Signature                     |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.     |                |  |             |   |            |
| <u>Office held</u>   | <u>Name</u>    | <u>Street or P.O. Address</u>  | <u>City</u> | <u>State</u>  | <u>Zip</u> |
| President  | Rodney Monroe  | 1019 N. P.t Ln.  | Nampa       | Id  | 83687      |
| Secretary  | Babette Monroe | 1019 N. Pit Lane   | Nampa       | Id  | 83687      |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 114113                                       |                | 6. Signature <u>R. Monroe</u> Date <u>2/19/03</u><br>Name <small>(Typed or Printed)</small> <u>Babette Monroe</u> Title <u>Secretary</u>       |             |   |            |