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| No. | W 36060 | Due no later than January 31, 2009 Annual Report Form | | 2. Registered Agent and Office NO PO BOX |
| Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address - Correct in this box, if applicable | | JASON HUNSAKER 1230 BLANCA BOISE, ID 83709 |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. New Registered Agent Signature |

4. Limited Liability Companies: Enter Names and Addresses of Members.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|----------------|-------------------------------|-------------|--------------|------------|
| member | Jason Hunsaker | 1230 Blanca Cr | Boise | ID | 83209 |

5. Organized Under the Laws of:
IDAHO
W 36060

6. Signature _____
Name (Typed or Printed) 
Date 12/24/08
Title member