



0005901373

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0005901373

Date Filed: 9/16/2024 12:53:41 PM

## Entity Name and Mailing Address:

Entity Name: LDD Easton Ridge Management, Inc.  
Foreign Name (name in home jurisdiction): LDD Easton Ridge Management, Inc.  
The file number of this entity on the records of the Idaho Secretary of State is: 0005404521  
Address: 11777 SAN VICENTE BLVD  
STE 900  
LOS ANGELES, CA 90049-5084

## Entity Details:

Entity Status: Active-Good Standing  
This entity is organized under the laws of: DELAWARE  
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:

## The registered agent on record is:

Registered Agent: CORPORATION SERVICE COMPANY  
Commercial Registered Agent  
Physical Address  
1305 12TH AVE RD  
NAMPA, ID 83686  
Mailing Address  
1305 12TH AVE RD  
NAMPA, ID 83686

## Agent or Address Change

☐ Select if you are appointing a new agent.

## Corporate Officers and Directors:

| Name                | Title     | Business Address                                                |
|---------------------|-----------|-----------------------------------------------------------------|
| ■ ROBERT J. LOWE JR | President | 11777 SAN VICENTE BLVD<br>STE 900<br>LOS ANGELES, CA 90049      |
| VICKI P. TUCHMAN    | Secretary | 11777 SAN VICENTE BLVD<br>STE 900<br>LOS ANGELES, CA 90049      |
| + Michael H. Lowe   | President | 11777 SAN VICENTE BLVD<br>STE 900<br>LOS ANGELES, CA 90049-5084 |
| + Michael H Lowe    | Director  | 11777 SAN VICENTE BLVD<br>STE 900<br>LOS ANGELES, CA 90049-5084 |
| + Robert J. Lowe Jr | Director  | 11777 SAN VICENTE BLVD<br>STE 900<br>LOS ANGELES, CA 90049-5084 |



|                                                           |           |                                                                 |
|-----------------------------------------------------------|-----------|-----------------------------------------------------------------|
| <input checked="" type="checkbox"/> Christopher R. Currie | Director  | 11777 SAN VICENTE BLVD<br>STE 900<br>LOS ANGELES, CA 90049-5084 |
| <input checked="" type="checkbox"/> Christopher R. Currie | Treasurer | 11777 SAN VICENTE BLVD<br>STE 900<br>LOS ANGELES, CA 90049-5084 |

The annual report must be signed by an authorized signer of the entity.  
Job Title: Secretary

|                         |                   |
|-------------------------|-------------------|
| <i>Vicki P. Tuchman</i> | <i>09/16/2024</i> |
| Sign Here               | Date              |