

No. <b>C 80852</b>	<b>Annual Report Form</b> <span style="float: right;"><b>1996</b></span> <i>Due No Later Than November 30,</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>BLAINE D COOK</b> <del>115</del> <b>EAST 800 NORTH</b> <i>1150</i>  <b>RUPERT</b> <span style="float: right;"><b>ID 83343</b></span>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct  <b>LAVA LAKE IRRIGATION, INC.</b> <b>BLAINE D. COOK</b> <b>ROUTE 4, BOX 4233</b> <b>1150 EAST 800 NORTH</b>  <b>RUPERT</b> <span style="float: right;"><b>ID 83350</b></span>		3. Organized Under the Laws of:  <span style="float: right;"><b>ID</b> <b>C 80852</b></span>
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
<i>President</i>	<i>Blaine D. Cook</i>	<i>1150 EAST 800 NORTH</i>	<i>Rupert Idaho 83350</i>
5. <b>NATURE OF BUSINESS</b>  <b>AGRA BUSINESS</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Blaine D. Cook</i></u> Date <u><i>8/15/96</i></u> Name (Typed or Printed) <u><i>Blaine D. Cook</i></u> Title <u><i>President</i></u>	

ISSUED: 07-06-1996

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