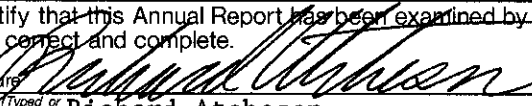


| <b>No.</b> 84914<br><br>Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b>  | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1990</i><br>1. Mailing Address — <i>Please Correct</i><br>ALW HOME MORTGAGES, INC.<br>DOUGLAS H. HARTLINE<br>3100 BRECKINRIDGE BLVD, #<br>DULUTH GA 30199   | 2. Registered Agent and Office<br>C T CORPORATION SYSTEM<br>300 N. 6TH STREET<br>BOISE ID 83701 585<br>3. Incorporated Under The Laws<br>of GA<br>NO: 084914 |              |                               |             |              |            |            |                      |  |  |  |            |  |  |  |  |            |  |  |  |  |
|--|---|--|--------------|-------------------------------|-------------|--------------|------------|------------|----------------------|--|--|--|------------|--|--|--|--|------------|--|--|--|--|
| 4. Names and Addresses of Officers and Directors<br><table border="1"> <thead> <tr> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td colspan="4">SEE ATTACHED LISTING</td> </tr> <tr> <td>Secretary:</td> <td colspan="4"></td> </tr> <tr> <td>Directors:</td> <td colspan="4"></td> </tr> </tbody> </table> |   |  | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | SEE ATTACHED LISTING |  |  |  | Secretary: |  |  |  |  | Directors: |  |  |  |  |
| <u>Name</u>  | <u>Street or P.O. Address</u>   | <u>City</u>  | <u>State</u> | <u>Zip</u>                    |             |              |            |            |                      |  |  |  |            |  |  |  |  |            |  |  |  |  |
| President:   | SEE ATTACHED LISTING  |  |              |                               |             |              |            |            |                      |  |  |  |            |  |  |  |  |            |  |  |  |  |
| Secretary:   |   |  |              |                               |             |              |            |            |                      |  |  |  |            |  |  |  |  |            |  |  |  |  |
| Directors:   |   |  |              |                               |             |              |            |            |                      |  |  |  |            |  |  |  |  |            |  |  |  |  |
| 5. Nature of Business<br><br>Mortgage Banking  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><div style="display: flex; justify-content: space-between;"> <div>           Signature <br/>           Name (Typed or Printed) <b>Richard Atcheson</b> </div> <div>           Date <b>10/16/90</b><br/>           Title <b>Assist. Secretary</b> </div> </div> |  |              |                               |             |              |            |            |                      |  |  |  |            |  |  |  |  |            |  |  |  |  |

ALW HOME MORTGAGES, INC.

OFFICERS AND DIRECTORS

OFFICERS

|                      |   |
|----------------------|---|
| D. Richard Williams  | President   |
| James E. Sheppard    | Vice President and Chief Financial Officer<br>and Treasurer |
| Susan W. Housen      | Secretary   |
| Richard Atcheson     | Assistant Secretary   |
| Catherine C. Robbins | Assistant Secretary   |
| Kenneth Lancaster    | Assistant Vice President for California                     |
| Laverne E. Heil      | Assistant Vice President for Hawaii                         |
| Deanna Bennett       | Assistant Secretary for Maryland                            |
| Robert Williams      | Assistant Vice President for New Jersey                     |

DIRECTORS

Greg Pitts  
D. Richard Williams  
James E. Sheppard

ADDRESS

3120 Breckinridge Boulevard  
Duluth, Georgia 30199-0001