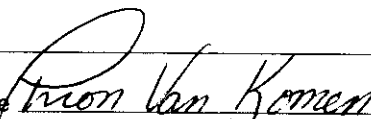
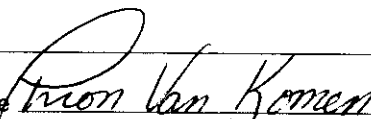
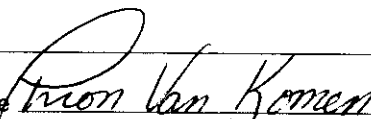


<b>No. C 84009</b>  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than Jun 30, 2003</b> <b>Annual Report Form</b> <div style="background-color: black; color: white; padding: 2px;">1. Mailing Address - Correct in this box, if applicable</div> NOINO, INC.  PO BOX 1043 10 GROVE ST PARMA, ID 83660	2. Registered Agent and Office <b>NO PO BOX</b>  DAVID R. SHUFF 10 GROVE ST PO BOX 1043 PARMA, ID 83660  3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	DAVID R SHUFF	PO Box 130	PARMA	ID	83660
SECRETARY	SUSAN SHUFF	PO Box 130	PARMA	ID	83660

5. Organized Under the Laws of:  <div style="text-align: center;">IDAHO C 84009</div>	6. <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>4/7/03</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>THRON VAN KOMEN</u></td> <td>Title <u>ASSISTANT GENERAL MANAGER</u></td> </tr> </table>	Signature 	Date <u>4/7/03</u>	Name (Typed or Printed) <u>THRON VAN KOMEN</u>	Title <u>ASSISTANT GENERAL MANAGER</u>
Signature 	Date <u>4/7/03</u>				
Name (Typed or Printed) <u>THRON VAN KOMEN</u>	Title <u>ASSISTANT GENERAL MANAGER</u>				