

|                                                                                                                                                        |                    |                                                                                                                                                                                         |          |                                                                                   |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 62811</b>                                                                                                                                     |                    | Due no later than May 31, 2011                                                                                                                                                          |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                                |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br>MOSAIC SALES SOLUTIONS US OPERATING CO., LLC<br>DON GILBERT<br>6051 N STATE HWY 161 STE 100<br>IRVING TX 75038-2236<br>USA |          | REGISTERED AGENT SOLUTIONS INC<br>921 S ORCHARD ST STE G<br>BOISE ID 83705<br>USA |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                                                         |          | 3. <u>New</u> Registered Agent Signature:*                                        |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                    |                                                                                                                                                                                         |          |                                                                                   |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                                    | City     | State                                                                             | Country | Postal Code |  |
| MANAGER                                                                                                                                                | JOHN CIVANTOS      | 6051 N STATE HWY 161                                                                                                                                                                    | IRVING   | TX                                                                                | USA     | 75038-2236  |  |
| MANAGER                                                                                                                                                | CHRISTOPHER BLOISE | 55 EAST 52ND STREET 34TH FLOOR                                                                                                                                                          | NEW YORK | NY                                                                                | USA     | 10055       |  |
| MANAGER                                                                                                                                                | AIDAN TRACEY       | 6051 N. STATE HWY 161 SUITE 100                                                                                                                                                         | IRVING   | TX                                                                                | USA     | 75038       |  |
| 5. Organized Under the Laws of:<br><b>DE<br/>W 62811</b>                                                                                               |                    | 6. Annual Report must be signed.*<br>Signature: Aidan Tracey<br>Name (type or print): Aidan Tracey                                                                                      |          |                                                                                   |         |             |  |
| Date: 05/31/2011<br>Title: Ceo                                                                                                                         |                    |                                                                                                                                                                                         |          |                                                                                   |         |             |  |
| Processed 05/31/2011                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                               |          |                                                                                   |         |             |  |