


<b>No. 64506</b>  Return To  <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1, 1990</i> 1. Mailing Address — <i>Please Correct</i>  <b>MANDARIN HOUSE, INC. JACK LAM 705 BLUE LAKE BLVD. NORTH  TWIN FALLS ID 83301</b>	2. Registered Agent and Office  <b>JACK LAM 705 BLUE LAKES BLVD. NORT TWIN FALLS ID 83301 23</b>  3. Incorporated Under The Laws of <b>ID</b>  <b>NO: 064506</b>
---	---	---

4. Names and Addresses of Officers and Directors				
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
President:	JACK L. LAM	756 Northview Dr.	Twin Falls	ID. 83301
Secretary:	EDWARD S.C. LUI	1184 Sunburst St.	Twin Falls	ID. 83301
Directors:				

5. Nature of Business  <b>Restaurant</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <div style="display: flex; justify-content: space-between;"> <div>           Signature             Name (Typed or Printed) <b>JACK L. LAM</b> </div> <div>           Date <b>7/9/90</b>            Title <b>President</b> </div> </div>
--	---