

| No. 066326                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Idaho Corporation Annual Report Form       |                                                                                                                                                                                                                                                                                                         | 2. Registered Agent and Office                                                |       |       |      |                        |      |       |     |            |                |          |       |    |       |            |                |          |   |   |   |            |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------|-------|------|------------------------|------|-------|-----|------------|----------------|----------|-------|----|-------|------------|----------------|----------|---|---|---|------------|--|--|--|--|--|
| Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>RECEIVED<br>SEC. OF STATE<br>'87 JUL 1 10 15 AM '87<br>JOHN L. HUNTER OIL CO., INC.<br>JOHN L. HUNTER<br>P.O. BOX 7188<br>BOISE, IDAHO 83707                                                                                                                                                                                                                                                           | Due No Later Than November 1, 1987         |                                                                                                                                                                                                                                                                                                         | JOHN L. HUNTER<br>403 SOUTH 25TH STREET<br>BOISE, IDAHO 83702<br>JUL - 2 1987 |       |       |      |                        |      |       |     |            |                |          |       |    |       |            |                |          |   |   |   |            |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1. Mailing Address — Please Correct 066326 |                                                                                                                                                                                                                                                                                                         |                                                                               |       |       |      |                        |      |       |     |            |                |          |       |    |       |            |                |          |   |   |   |            |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                                                                                                                                                                                                                                                                                                         | 3. Incorporated Under The Laws of<br><br>STATE OF IDAHO                       |       |       |      |                        |      |       |     |            |                |          |       |    |       |            |                |          |   |   |   |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |                                                                                                                                                                                                                                                                                                         |                                                                               |       |       |      |                        |      |       |     |            |                |          |       |    |       |            |                |          |   |   |   |            |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JOHN L. HUNTER</td> <td>Box 7188</td> <td>Boise</td> <td>ID</td> <td>83707</td> </tr> <tr> <td>Secretary:</td> <td>E. JANE HUNTER</td> <td>Box 7188</td> <td>—</td> <td>—</td> <td>—</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                            |                                                                                                                                                                                                                                                                                                         |                                                                               |       |       | Name | Street or P.O. Address | City | State | Zip | President: | JOHN L. HUNTER | Box 7188 | Boise | ID | 83707 | Secretary: | E. JANE HUNTER | Box 7188 | — | — | — | Directors: |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name                                       | Street or P.O. Address                                                                                                                                                                                                                                                                                  | City                                                                          | State | Zip   |      |                        |      |       |     |            |                |          |       |    |       |            |                |          |   |   |   |            |  |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | JOHN L. HUNTER                             | Box 7188                                                                                                                                                                                                                                                                                                | Boise                                                                         | ID    | 83707 |      |                        |      |       |     |            |                |          |       |    |       |            |                |          |   |   |   |            |  |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | E. JANE HUNTER                             | Box 7188                                                                                                                                                                                                                                                                                                | —                                                                             | —     | —     |      |                        |      |       |     |            |                |          |       |    |       |            |                |          |   |   |   |            |  |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |                                                                                                                                                                                                                                                                                                         |                                                                               |       |       |      |                        |      |       |     |            |                |          |       |    |       |            |                |          |   |   |   |            |  |  |  |  |  |
| 5. Nature of Business<br>PETROLEUM<br>MARKETER.                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <br>Name (Typed or Printed) JOHN L. HUNTER<br>Date 6/30/87<br>Title PRES |                                                                               |       |       |      |                        |      |       |     |            |                |          |       |    |       |            |                |          |   |   |   |            |  |  |  |  |  |

10000400 1989

ENTERED