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| No. C 138935 | Due no later than May 31, 2006 Annual Report Form | | 2. Registered Agent and Office NO PO BOX SHAWN ALAN RUDKIN 8752 W OVERLAND RD STE 110 BOISE, ID 83709 |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable SHAWN A. RUDKIN & ASSOCIATES, P.C. 8752 W OVERLAND RD STE 110 BOISE, ID 83709 | | 3. <u>New</u> Registered Agent Signature |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|----------------|-------------------------------|-------------|--------------|------------|
| Pres | Shawn A Rudkin | 9616 W Bionapfl | Boi | ID | 83709 |
| # Sec. | Mindy Rudkin | " " " | " | " | " |

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|--|--|---------------------------|--------------------|---|-------------------|
| 5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 138935</div> | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <u>S Rudkin</u></td> <td style="width: 40%;">Date <u>3-6-06</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>S Rudkin</u></td> <td>Title <u>Pres</u></td> </tr> </table> | Signature <u>S Rudkin</u> | Date <u>3-6-06</u> | Name (Typed or Printed) <u>S Rudkin</u> | Title <u>Pres</u> |
| Signature <u>S Rudkin</u> | Date <u>3-6-06</u> | | | | |
| Name (Typed or Printed) <u>S Rudkin</u> | Title <u>Pres</u> | | | | |