No. C 530s1.	Annual Report Form  Due No Later Than November 30,	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	Mailing Address - Please Correct, If Not Correct	JAMES C. MITCHELL 215 EAST MAIN, PO BOK'87
	MITCHELL'S MARKET, INC. JAMES C. MITCHELL P. O. BOX 877	MIDDLETON ID 83644  3. Organized Under the Laws of:
* FIRST NOTICE *	MIDDLETON ID 83644	ID 0 50081
Corporations: Enter Names and Limited Liability Companies: Ent	d Addresses of President, Secretary and Directors er Names and Addresses of   Managers or  Members	
Office held Name	Street or P.O. Address	<u>City - State Zip</u>
RESIDENT JAMES	5 C. MITCHELL POBON877 1	MIDDLETON IN 83644
	LEEN M. MITCHELL POBONS 77 N	
NATURE OF BUSINES	6. I certify that this Annual Report has been a knowledge true, correct and complete.  Signature	examined by me and is to the best of my
GROCERY RETAIL	Name (Typed or KATHLEEN M.)	MIKHAN Secrolary
ISSUED: 37-05-1	· · · · · · · · · · · · · · · · · · ·	MIKHAN Secretary
	· · · · · · · · · · · · · · · · · · ·	