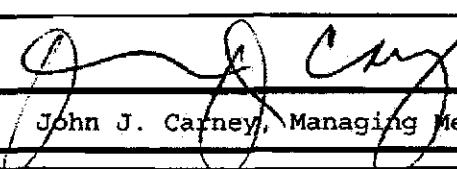


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|--|---|----------------------|---|-------|---------|-------------|
| No. W 44459 | Due no later than Nov 30, 2011 Annual Report Form | | 2. Registered Agent and Office (NOT A P.O. BOX) MARK PETERSON 415 N MAPLE GROVE RD BOISE ID 83704 | | | |
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address: Correct in this box if needed. KRIGBAUM RANCH, LLC JOHN J CARNEY 2001 CROCKER RD STE 420 GEMINI TOWER II WESTLAKE OH 44145 | | 3. New Registered Agent Signature. | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. | | | | | | |
| Manager or Member Manager Member (circle one) | Name | Street or PO Address | City | State | Country | Postal Code |
| Managing Members are: John J. Carney, 2001 Crocker Road, Suite 420, Westlake, Ohio 44145 Mark Peterson, 415 North Maple Grove Road, Boise, Idaho 83704 | | | | | | |
| 5. Organized Under the Laws of: IDAHO W 44459 | 6. Signature:  Name (type or print): John J. Carney, Managing Member | | | | | |
| Issued 09/12/2011 by PEH | Date: 9/13/2011 Title: 112598 | | | | | |

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM