| No. L 2059 | | Due | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|----------|------------|----------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. BRIAN C. LARSEN FAMILY LIMITED PARTNERSHIP BRIAN LARSEN 39 PROFESSIONAL PLAZA REXBURG ID 83440 BRIAN LARSEN 1227 MORNINGSIDE DR REXBURG ID 83440 3. New Registered Agent Signature:* | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| GENERAL PARTNER GENERAL PARTNER | | | 1227 MORNINGSIDE DR 1227 MORNINGSIDE DR | REXBURG REXBURG | ID ID | USA USA | 83440 83440 |
| GLINERAL PARTINER | CHRISTINE | LAKSLIN | 1227 MORNINGSIDE DR | KLABURG | ID | USA | 65440 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID | | Signature: BRIAN C LARSEN | | Date: 07/25/2016 | | | |
| L 2059 | | Name (type or print): BRIAN C LARSEN | | Title: GENERAL PARTNER | | | |
| Processed 07/25/2016 * Electronically provided signatures are accepted as original signatures. | | | | | | | |