

| No. <b>C 138432</b>  |                   | <b>Due no later than Apr 30, 2017</b><br><b>Annual Report Form</b>   |            | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |         |  |  |
|--|-------------------|--|------------|--|---------|--|--|
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MILK PRODUCERS OF IDAHO, INC.<br>TENA PETTER<br>3700 NORTH 1130 EAST<br>BUHL ID 83316 |            | TENA PETTER<br>3700 NORTH 1130 EAST<br>BUHL ID 83316 |         |  |  |
|  |                   |  |            |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).  |                   |  |            |  |         |  |  |
| Office Held  | Name              | Street or PO Address   | City       | State  | Country | Postal Code                                |  |
| DIRECTOR   | JOHN FITZGERALD   | 111 VIEW DRIVE   | JEROME     | ID   | USA     | 83338                                      |  |
| DIRECTOR   | MARK BRADY        | 722 NORTH COLLEGE ROAD   | TWIN FALLS | ID   | USA     | 83303                                      |  |
| DIRECTOR   | SUZANNE DE RUYTER | P. O. BOX 580  | MARSING    | ID   | USA     | 83639                                      |  |
| TREASURER  | ADRIAN KROESE     | 4890 DRY LAKE ROAD   | NAMPA      | ID   | USA     | 83686                                      |  |
| PRESIDENT  | TENA PETTER       | 1130 EAST 3700 NORTH   | BUHL       | ID   | USA     | 83316                                      |  |
| DIRECTOR   | LARRY BOS         | 213 WEST 400 SOUTH   | JEROME     | ID   | USA     | 83338                                      |  |
| DIRECTOR   | DONALD AARDEMA    | 2105 EAST 3600 SOUTH   | WENDELL    | ID   | USA     | 83355                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 138432</b>  |                   | 6. Annual Report must be signed.*<br><br>Signature: tena petter<br>Name (type or print): tena petter   |            |  |         |  |  |
|  |                   | Date: 02/22/2017<br>Title: chair   |            |  |         |  |  |
| Processed 02/22/2017 * Electronically provided signatures are accepted as original signatures.   |                   |  |            |  |         |  |  |