CERTIFICATE OF ASSUMED BUSINESS NAME

Pursuant to Section 53-504, Idaho Code, the undersigned submits for filing a certificate of Assumed Business Name.

Please type or print legibly.

NOTE: See instructions on reverse before filing.

FILED EFFECTIVE

200 AUG 23 A & 31

SECRETARY OF STATE STATE OF IDAHO

| 1. The assumed business name which the unde | rsigned use(s) in the transaction of |
|---|--|
| business is: | |
| LADY DIANE HATS | |
| _ADY DIAME THIS | |
| D. The tree comp(s) and business address(0s) (| of the entity or individual(s) doing |
| The true name(s) and business address(es) of business under the assumed business name | |
| | Complete Address |
| Name | |
| DIANE SIVERSON | 2208 S. GREENS FERRY |
| | COEURD'ALENE 10 83814 |
| | |
| - | |
| 3. The general type of business transacted und | er the assumed business name is: |
| 5. 111 6 g 6.101 21 3)p 1 1 1 2 1 1 | |
| Retail Trade Transportation a | and Public Utilities |
| ☐ Wholesale Trade ☐ Construction | |
| Services Agriculture | Cubmit Continents of |
| | Submit Certificate of Assumed Business |
| Manufacturing Mining | Name and \$25.00 fee to: |
| Finance, Insurance, and Real Estate | I tallio and \$20.00 to. |
| 4. The name and address to which future | Secretary of State |
| correspondence should be addressed: | 700 West Jefferson |
| Controportion of the Later Court | Basement West |
| DIQUE DIVERSON | PO Box 83720 |
| 2208 S. CEEENS FEELY | Boise ID 83720-0080 |
| Coeur D'ALENE, ID 83814 | 208 334-2301 |
| COEDY O ALENE, I'D ESEIT | |
| 5. Name and address for this acknowledgmen | nt Phone number (optional): |
| COPy IS (if other than # 4 above). | |
| | - |
| | 0 |
| | Secretary of State use only |
| | 65 |
| \mathcal{L} | |
| Signature: Manuscore (signature required) | 2003 |
| | Revised 04/2003 |
| Printed Name: LIANE DIVERSON | IDANO SECRETARY OF STATE BY 23/2004 05 = 00 |
| Capacity/Title: อนุกอน | IDANO SECRETARY OF STATE |
| (see instruction # 8 on back of form) | 6 08/23/2004 05:00 CK: 2885 CT: 158818 BH: 762226 |
| | 1 8 25.00 = 25.00 ASSUM MANE # 2 |