| No. <b>C 33469</b>   |            | Due no later than Mar 31, 2016  | 2. Registered Agent and Address (NO PO BOX)   |       |         |             |
|--|------------|---|---|-------|---------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |            | Annual Report Form  1. Mailing Address: Correct in this box if needed.  BARGER-MATTSON AUTO SALVAGE, INC.  NORMAN LANCASTER  2524 E 3719 N  TWIN FALLS ID 83301 | NORMAN LANCASTER 2524 E 3719 N TWIN FALLS ID 83301  3. New Registered Agent Signature:* |       |         |             |
| NO FILING<br>RECEIVED BY<br>4. Corporations: Enter                                 | DUE DATE   | ess Addresses of President, Secretary, and Directors. Treasurer   | (optional).   |       |         |             |
| Office Held  | Name       | Street or PO Address  | City  | State | Country | Postal Code |
| SECRETARY  | JAMES RUHT | ER 1147 AIR BASE ROAD   | MOUNTAIN HOM  | E ID  | USA     | 83647       |
| 5. Organized Under the Laws of:  |            | 6. Annual Report must be signed.*   |   |       |         |             |
| ID<br>C 33469  |            | Signature: NORMAN LANCASTER   | Date: 01/18/2016  |       |         |             |
|  |            | Name (type or print): NORMAN LANCASTER  | Title: AGENT  |       |         |             |
| Processed 01/18/2016   | 5 ,        | * Electronically provided signatures are accepted as original sign  | natures.  |       |         |             |