

|                                                                                                                                                        |             |                                                                                                                                            |        |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 114153</b>                                                                                                                                    |             | Due no later than May 31, 2014                                                                                                             |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>KRISTA PROPERTIES LLC<br>DAVID PETERSEN<br>221 N ADAMS<br>MOSCOW ID 83843 |        | DAVID PETERSEN<br>221 N ADAMS<br>MOSCOW ID 83843   |         |             |  |
|                                                                                                                                                        |             |                                                                                                                                            |        | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                            |        |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                       | City   | State                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | SCOTT GROPP | 836 ORCHARD AVE                                                                                                                            | MOSCOW | ID                                                 | USA     | 83843       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 114153</b>                                                                                          |             | 6. Annual Report must be signed.*<br>Signature: Dave Petersen<br>Name (type or print): Dave Petersen                                       |        |                                                    |         |             |  |
|                                                                                                                                                        |             | Date: 06/20/2014<br>Title: Memeber                                                                                                         |        |                                                    |         |             |  |
| Processed 06/20/2014                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                  |        |                                                    |         |             |  |