

61636

No.	Idaho Corporation Annual Report Form		2. Registered Agent and Office NOT A P.O. BOX																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ★ FIRST NOTICE ★ NO FEE REQUIRED	Due No Later Than November 1, 1992		JOHN W. MADSEN																									
	1. Mailing Address - Please Correct If Not Correct JOHN W. MADSEN ASSOCIATES INCOR JOHN W. MADSEN P.O. BOX 3002 BOISE ID 83703 0000		9435 PIERCE PLAK 309 E 39 BOISE GARDEN ID 83703 3. Incorporated Under The Laws of ID NO: 61636																									
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JOHN MADSEN</td> <td>309 E 39</td> <td>GARDEN CITY</td> <td>ID</td> <td>83714</td> </tr> <tr> <td>Secretary:</td> <td>PETER MADSEN</td> <td>309 E 39</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td></td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	JOHN MADSEN	309 E 39	GARDEN CITY	ID	83714	Secretary:	PETER MADSEN	309 E 39	"	"	"	Directors:		"	"	"	"
	Name	Street or P.O. Address	City	State	Zip																							
President:	JOHN MADSEN	309 E 39	GARDEN CITY	ID	83714																							
Secretary:	PETER MADSEN	309 E 39	"	"	"																							
Directors:		"	"	"	"																							
5. Nature of Business EDUCATION		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>JOHN MADSEN</u> Date _____ Name (Typed or Printed) Title <u>PRES.</u>																										