

Signature:\_\_\_\_

## CERTIFICATE OF ASSUMED BUSINESS NAME

## FILED EFFECTIVE

Title 30, Chapter 21, Part 8, Idaho Code.

Filing fee: \$25.00.

2016 MAY -6 AM 8: 42

| The assumed busine Blacktip Packaging                  |                                       |  | ~                        | • | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |            |  |
|--|---------------------------------------|--|--------------------------|---|---|------------|--|
| Didokup i dokugilig                                    | 10000                                 |  | <del></del>              |   |   |            |  |
| The individual and/or the assumed busine               | -                                     |  |                          | ` '                                     | doing business u                        | nder       |  |
| Matthew S Walker                                       | 171                                   | 1714 W Franklin St Apt CB, Boise, ID 83702 |                          |   |   |            |  |
|  |                                       |  |                          |   |   |            |  |
| - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1                | · · · · · · · · · · · · · · · · · · · |  |                          |   |   |            |  |
|  | 11                                    |  |                          |   |   | <u></u>    |  |
|  |                                       |  | ····                     |   |   |            |  |
|  |                                       |  |                          |   |   |            |  |
| The general type of t                                  | ousiness trans                        |  | he as                    |   |   |            |  |
| <ul><li>Retail Trade</li><li>Wholesale Trade</li></ul> | •                                     | Construction<br>Agriculture                |                          | ☐ Iransport ☐ Mining                    | tation and Public                       | Utilities  |  |
| Services   | $\boxtimes$                           | Manufacturin                               | g                        | Finance,                                | Insurance, and R                        | eal Estate |  |
| Mailing address for for                                | uture corresp                         | ondence:                                   | 5.                       | Name and addre                          | ess for this ackno                      | wledgment  |  |
| Matthew S Walker                                       |                                       |  |                          | Matthew S Wall                          | ker                                     |            |  |
| 1714 W Franklin St Apt C                               |                                       |  | 1714 W Franklin St Apt C |   |   |            |  |
| Boise  | ID                                    | 83702                                      |                          | Boise                                   | lD                                      | 83702      |  |
|  |                                       | <del></del>                                |                          |   |   |            |  |
| nted Name: Matthew S Walker                            |                                       |  | _                        | Secretary of State use only             |   |            |  |
| gnature:   |                                       |  |                          | IDAHO SECRETARY OF STATE                |   |            |  |
| inted Name:  |                                       |  |                          |   | /06/2016 05:<br>CT:158010 BH            |            |  |
| gnature:   |                                       |  |                          | 10 25.00                                | = 25.00 ASSU                            | MAME #2    |  |
| inted Name:  |                                       |  |                          | 1                                       | 86402                                   |            |  |

Rev. 08/2015