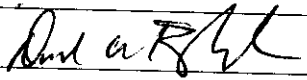


<b>No. C 111876</b>  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than Aug 31, 2002</b> <b>Annual Report Form</b> 1 Mailing Address - Correct in this box, if applicable SOUTH IDAHO FOOT & ANKLE CLINIC, P. DAVID A BLACKMER 191 ADDISON AVE  TWIN FALLS, ID 83301	2. Registered Agent and Office <b>NO PO BOX</b> DAVID A BLACKMER 191 ADDISON AVE  TWIN FALLS, ID 83301  3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	David A. Blackmer	191 Addison Ave.	Burley	ID	83301
Secretary	Garald E. Price	2058 Overland Ave.	Burley	ID	83318

5. Organized Under the Laws of:  IDAHO C 111876	6. Signature <u></u> Date <u>6-17-02</u>  Name <small>(Typed or Printed)</small> <u>David A. Blackmer</u> Title <u>President</u>
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Issued 06/03/2002

**Do Not Tape or Staple**