

|                                                                                                                                                        |                  |                                                                                                                                                          |          |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------|---------|-------------|--|
| No. <b>C 97948</b>                                                                                                                                     |                  | <b>Due no later than Mar 31, 2014</b>                                                                                                                    |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SEUBERT'S, INC.<br>KAREN L MCKINLEY<br>609 BRYDEN AVE STE B<br>LEWISTON ID 83501<br>USA |          | CHARLES A BROWN<br>324 MAIN STREET<br>LEWISTON ID 83501 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                          |          | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                          |          |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                     | City     | State                                                   | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | JASON L MCKINLEY | 609 BRYDEN AVENUE SUITE B                                                                                                                                | LEWISTON | ID                                                      | USA     | 83501       |  |
| SECRETARY                                                                                                                                              | KAREN L MCKINLEY | 609 BRYDEN AVENUE SUITE B                                                                                                                                | LEWISTON | ID                                                      | USA     | 83501       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 97948</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Karen McKinley<br>Name (type or print): Karen McKinley                                                   |          |                                                         |         |             |  |
|                                                                                                                                                        |                  | Date: 01/23/2014<br>Title: Secretary                                                                                                                     |          |                                                         |         |             |  |
| Processed 01/23/2014                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                |          |                                                         |         |             |  |