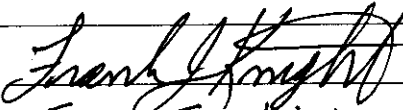
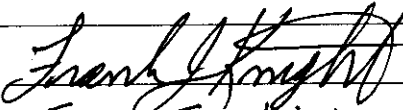
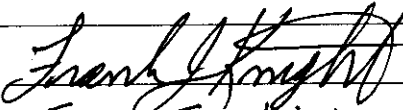


| No. W 5820 | Due no later than Mar 31, 2002 Annual Report Form | 2. Registered Agent and Office NO PO BOX FRANK J. KNIGHT 18199 US HWY 30 HAGERMAN, ID 83332 | | | | | | | | | | | | | | | | | | |
|---|--|---|---|---------------------|---|---------------------|--------------|------------|--|-----------------|-------------|----------|----|-------|--|---------------|-------------|----------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable SILVER SPRING RANCH LTD. CO. FRANK J. KNIGHT PO BOX 73 HAGERMAN, ID 83332 | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Members. <table style="width: 100%; margin-top: 10px;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td></td> <td>Frank J. Knight</td> <td>P.O. Box 73</td> <td>Hagerman</td> <td>ID</td> <td>83332</td> </tr> <tr> <td></td> <td>Mac J. Knight</td> <td>P.O. Box 95</td> <td>Hagerman</td> <td>ID</td> <td>83332</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | Frank J. Knight | P.O. Box 73 | Hagerman | ID | 83332 | | Mac J. Knight | P.O. Box 95 | Hagerman | ID | 83332 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | |
| | Frank J. Knight | P.O. Box 73 | Hagerman | ID | 83332 | | | | | | | | | | | | | | | |
| | Mac J. Knight | P.O. Box 95 | Hagerman | ID | 83332 | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO W 5820 | 6. <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 60%;"> Signature  </td> <td style="width: 40%;"> Date <u>3/11/02</u> </td> </tr> <tr> <td> Name <small>(Typed or Printed)</small> <u>Frank J. Knight</u> </td> <td> Title <u>member</u> </td> </tr> </table> | | Signature  | Date <u>3/11/02</u> | Name <small>(Typed or Printed)</small> <u>Frank J. Knight</u> | Title <u>member</u> | | | | | | | | | | | | | | |
| Signature  | Date <u>3/11/02</u> | | | | | | | | | | | | | | | | | | | |
| Name <small>(Typed or Printed)</small> <u>Frank J. Knight</u> | Title <u>member</u> | | | | | | | | | | | | | | | | | | | |