| No. W 64663 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Jul 31, 2011 Annual Report Form | | | Registered Agent and Address (NO PO BOX) MURPHY LAW OFFICE PLLC | | | |
|---|------------|--|--|--|---|-------------|----------------------|--|
| | | 1. Mailing Address: Correct in this box if needed. A.P. PARTNERS LLC CHRISTI A ANDERSON 372 S EAGLE RD STE 102 EAGLE ID 83616 USA | | 847 E FAIRVIEW AVE MERIDIAN ID 83642 | | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | | |
| 700 | | mes and Addresses of a | t least one Member or Manager. | Cit. | Ctata | Carratur | Deatel Code | |
| MEMBER | | DERSO GRATITUDE | Street or PO Address 372 S EAGLE RD STE 102 | City | State ID | Country USA | Postal Code 83616 | |
| | HOLDING CO | MITAINI LLC | | | | | | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID W 64663 | | Signature: Christi Anderson | | Date: 08/14/2011 | | | | |
| | | Name (type or print): Christi Anderson | | Title: Managing Member | | | | |
| Processed 08/14/2011 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |