

|                                                                                                                                                        |                     |                                                                                                                                                                                 |        |                                                                      |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 4016</b>                                                                                                                                      |                     | <b>Due no later than May 31, 2014</b>                                                                                                                                           |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>                   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>S & B MANAGEMENT, L.C.<br>STEVEN WHITESIDES<br>695 N 700 E<br>RUPERT ID 83350 |        | STEVEN D PETERSON PC<br>161 5TH AVE S STE 310<br>TWIN FALLS ID 83301 |         |             |  |
|                                                                                                                                                        |                     |                                                                                                                                                                                 |        | 3. <u>New</u> Registered Agent Signature:*                           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                     |                                                                                                                                                                                 |        |                                                                      |         |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                            | City   | State                                                                | Country | Postal Code |  |
| MANAGER                                                                                                                                                | STEVEN R WHITESIDES | 695 N 700 E                                                                                                                                                                     | RUPERT | ID                                                                   | USA     | 83350       |  |
| MANAGER                                                                                                                                                | BRANDON WHITESIDES  | 695 N 700 E                                                                                                                                                                     | RUPERT | ID                                                                   | USA     | 83350       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 4016</b>                                                                                            |                     | 6. Annual Report must be signed.*<br>Signature: Steve Whitesides<br>Name (type or print): Steve Whitesides                                                                      |        |                                                                      |         |             |  |
|                                                                                                                                                        |                     | Date: 03/21/2014<br>Title: Manager                                                                                                                                              |        |                                                                      |         |             |  |
| Processed 03/21/2014                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                       |        |                                                                      |         |             |  |