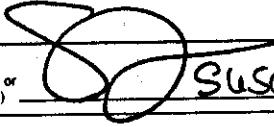


No. <b>W 26923</b>	<b>Due no later than November 30, 2006</b> <b>Annual Report Form</b>			2. Registered Agent and Office <b>NO PO BOX</b>	
Return to: <b>SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080</b>	1. Mailing Address - Correct in this box, if applicable <b>SHERMAN SCIENCE PROJECT, LLC THOMAS M CULBERTSON 717 W SPRAGUE AVE #1600 SPOKANE, WA 99201</b>			<b>LUKINS &amp; ANNIS PS 250 NW BLVD STE 102 COEUR D ALENE, ID 83814</b>	
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	3. <u>New</u> Registered Agent Signature				
4. Limited Liability Companies: Enter Names and Addresses of Members.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Member	DANIO JONES	3702 Skyharbor	IDA	ID	83814
Member	Susan Jones	"	"	"	"
Member	Costenna Rice	3355 East First St	LongBranch	CA	90803
Member	Andrew Rice	"	"	"	"
5. Organized Under the Laws of:		6. Signature _____ Date _____			
IDAHO W 26923		Signature  Date 9/18/06 Name (Typed or Printed) Susan Jones Title Member			

Issued 09/01/2006

Do Not Tape or Staple

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