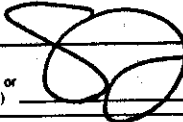


<b>No. W 26923</b>	<b>Due no later than November 30, 2006</b> <b>Annual Report Form</b>		<b>2. Registered Agent and Office NO PO BOX</b>  LUKINS & ANNIS PS 250 NW BLVD STE 102 COEUR D ALENE, ID 83814
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE DATE</b>	<b>1. Mailing Address - Correct in this box, if applicable</b>  SHERMAN SCIENCE PROJECT, LLC THOMAS M CULBERTSON 717 W SPRAGUE AVE #1600 SPOKANE, WA 99201		<b>3. New Registered Agent Signature</b>  
<b>4. Limited Liability Companies: Enter Names and Addresses of Members.</b>			
<u>Office held</u> <u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
Member DANIO JONES     3702 Skyharbor     CDA     ID     83814			
Member Susan Jones     "     "     "     "			
member Corinna Rice     3355 East First St     Long Beach CA     90803			
Member Andrew Rice     "     "     "     "			
<b>5. Organized Under the Laws of:</b>  IDAHO W 26923		<b>6.</b> Signature  Date <u>9/18/06</u> Name (Typed or Printed) <u>SUSAN JONES</u> Title <u>member</u>	

Issued 09/01/2006

Do Not Tape or Staple

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