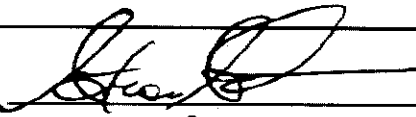


No. C 70905	Annual Report Form <i>Due No Later Than November 30,</i> 1999	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1 Mailing Address - Please Correct. If Not Correct	PRENTICE-HALL CORP SYSTEM 1401 SHORELINE DR
** FINAL NOTICE **	DATA COMM LEASING CORPORATION CHARLES P JOHNSON P. O. BOX 1299	BOISE ID 83702
** FINAL NOTICE **	MIDDLEBURY CT 06762	3. Organized Under the Laws of: DE C 70905
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
PRES./DIRECTOR	CHARLES P. JOHNSON	1097 ACQUAT DR
SAC./DIRECTOR	HOWARD S. MADLIN	15 E. COMMON RD
V.P./DIRECTOR	WILLIAM HARRY	145 SHERWOOD RD
CFO		
5. <u>New</u> Registered Agent Signature	6. Signature 	
	Date 10/26/99	
	Name (Typed or Printed) STEVEN SCHIANO Title CORP. CONTROLLER	