

No. <b>87659</b>  <i>Return To</i> <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>** FINAL NOTICE **</b> <b>NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1,</i> 1. Mailing Address — <i>Please Correct</i>  <b>F. RANDALL KLINE, CHARTERED</b> <b>F. RANDALL KLINE</b> <b>P. O. BOX 397</b>  <b>POCATELLO ID 83204</b>	2. Registered Agent and Office  <b>F. RANDALL KLINE</b> <b>427 NORTH MAIN, SUITE L</b>  <b>POCATELLO ID 83204</b> 3. Incorporated Under The Laws of <b>ID</b>  <b>NO: 087659</b>
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## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	F. RANDALL KLINE	P.O. BOX 397	POCATELLO	IDAHO	83204
Secretary:	LORRIE SCOTT KLINE	P.O. BOX 397	POCATELLO	IDAHO	83204
Directors:	F. RANDALL KLINE	"	"	"	"

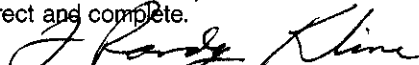
## 5. Nature of Business

**PROFESSIONAL CORPORATION**  
**LEGAL**

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

  
**F. RANDALL KLINE**

Date

Title

**10/9/90**  
**Pres**