| No. c 99912 | | | al Report Form er Than November 30, | 1975 2. Reg | isterea Age | nt and Office N | IOT A P.O. BOX | |
|--|-------------------|---|--|------------------------|---|------------------------|----------------|--|
| Return to: SECRETARY OF STATE | 1. Maili | 1. Mailing Address - Please Correct, If Not Correct | | | DWIGHT A CLARKE 9400 LYLE ST 301SF ID 83709 | | | |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | CENTENNIAL ELECTRIC INC. DWIGHT A CLARKE | | | | | | |
| NO FEE REQUIRED | | 9400 LYLE ST | | | 3. Organized Under the Laws of: | | | |
| * FIRST NOTICE | e * lanz | 155 | TD 33739 | | T D | r · | 99912 | |
| Corporations: Enter Na Limited Liability Compa | anies: Enter Name | s and Addresses | of Managers or M | lembers (check | one) | | | |
| Office held | Name . | <u>Stre</u> | et or P.O. Address | 9 | ity | <u>State</u> | Zip | |
| President | Susun K. C | larke | 1400 6-1/25 | Borg | 5-e | 10 | 83709 | |
| President VICE President | Dwg K4 1 | A. Clarka | ayou lde | Bo | 15-E | 4 | 8370g | |
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| NATURE OF BUS | | | that this Annual Report ha ge true, object and promp e | s been exemin | ed by me | and is to the | best of my | |
| | SINESS | knowled Signatur | ge true opræct and comp | s been examin lete. | ed by me | and is to the $7/2x/4$ | best of my | |