

No. C 194338		Due no later than Apr 30, 2016		Annual Report Form				2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. AMERICAN LEGION AUXILIARY CRAIGMONT UNIT #38, INC. JEAN HOTTINGER PO BOX 534 CRAIGMONT ID 83523		KRISTEN MATTSON 614 VILLARD CRAIGMONT ID 83523					
				3. <u>New</u> Registered Agent Signature:*					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).									
Office Held	Name	Street or PO Address	City	State	Country	Postal Code			
SECRETARY	LACIE GRAHAM	P.O. BOX 214	CRAIGMONT	ID	USA	83523			
PRESIDENT	CONNIE ANDERSON	1080 SHORTCUT RD	CRAIGMONT	ID	USA	83523			
TREASURER	JEAN HOTTINGER	412 BLVD	CRAIGMONT	ID	USA	83523			
5. Organized Under the Laws of: ID C 194338		6. Annual Report must be signed.* Signature: Connie Anderson Name (type or print): Connie Anderson							
		Date: 03/04/2016 Title: Presidency							
Processed 03/04/2016		* Electronically provided signatures are accepted as original signatures.							