| No. <b>C 149661</b>  |                                      | Due no later than Jun 30, 2006 Annual Report Form                                 |                                      | 2. Registered A                                   | 2. Registered Agent and Address (NO PO BOX) |            |                |  |
|--|--------------------------------------|---|--------------------------------------|---|---|------------|----------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080             |                                      | 1. Mailing Ad<br>CARDOZA REA<br>1010 N COLE R<br>BOISE ID 83                      | 8811 W CHU                           | JUSTINA R CARDOZA 8811 W CHURCHILL BOISE ID 83709 |   |            |                |  |
| NO FILING FEE IF RECEIVED BY DUE DATE  4. Corporations: Enter Names and Busine                 |                                      |   |                                      | 3. <u>New</u> Registe                             | ered Agent S                                | gnature:*  |                |  |
| Office Held Name   |                                      | c55 / (ddi C55C5 01 1   | Street or PO Address                 | City  | State                                       | Country    | Postal Code    |  |
|  | JUSTINA R CARDOZA<br>DAMON L CARDOZA |   | 8811 W CHURCHILL<br>8811 W CHURCHILL | BOISE<br>BOISE                                    | ID<br>ID                                    | USA<br>USA | 83709<br>83709 |  |
| 5. Organized Under the Laws of:  |                                      | 6. Annual Report must be signed.*   |                                      |   |   |            |                |  |
| IDAHO<br>C 149661  |                                      | Signature: Shaundra Smith-Bookkeeper Date: 05/19/2006                             |                                      |   |   |            |                |  |
|  |                                      | Name (type or print): Shaundra Smith-Bookkeeper Title: Shaundra Smith- Bookkeeper |                                      |   |   |            | eper           |  |
| Processed 05/19/2006 * Electronically provided signatures are accepted as original signatures. |                                      |   |                                      |   |   |            |                |  |