

No. C 28173

Annual Report Form

1996

Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

MISKIN SCRAPER WORKS, INC.

P. O. BOX 218

MARK R MISKIN
S. CONNECTOR HIWAY 20, EX

UCON ID 83454

3. Organized Under the Laws of:

ID C 28173

* FIRST NOTICE *

UCON

ID 83454

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

| Office held | Name | Street or P.O. Address | City | State | Zip |
|------------------------|-----------------|----------------------------------|------|-------|-----|
| PRESIDENT | GILBERT MISKIN | 34601 28TH PLACE SW, FEDERAL WAY | WA | 98023 | |
| V. PRES | DARWIN PARKER | 5707 WEST 8TH AVE KENNEWICK | WA | 99336 | |
| SEC./TRES | WANDA PARKER | 7312 WEST 9TH PLACE KENNEWICK | WA | 99336 | |
| V. PRES ^{2ND} | MARK MISKIN | P.O. BOX 218 UCON | ID | 83454 | |
| DIRECTOR | BRENT HILL | 124 EAST MAIN REXBURG | ID | 83440 | |
| DIRECTOR | LOLA GOODENOUGH | 519 CHARLOS ST. #5 STEVENSVILLE | MT | 59870 | |

5. NATURE OF BUSINESS

MANUFACTURING

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Date 7-26-96

Name

(Typed or Printed)

MARK MISKIN

Title

V PRES-2ND

ISSUED: 07-06-1996

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