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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------|---------|-------------|--|
| No. <b>C 60300</b>                                                                                                                                     |                | <b>Due no later than Jan 31, 2013</b>                                                                                                                                         |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>VIDEOEYE CORPORATION<br>TIMOTHY H. WATERMAN<br>9465 W EMERALD<br>BOISE ID 83704 |          | TIMOTHY H. WATERMAN<br>1556 WHIPOORWILL WAY<br>BOISE ID 83709 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                               |          | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                               |          |                                                               |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                          | City     | State                                                         | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | PEGGY WATERMAN | 1215 W. LINDEN                                                                                                                                                                | CALDWELL | ID                                                            | USA     | 83605       |  |
| DIRECTOR                                                                                                                                               | LIN WATERMAN   | 1103 ABBEY CIRCLE                                                                                                                                                             | BOISE    | ID                                                            | USA     | 83705       |  |
| PRESIDENT                                                                                                                                              | TIM H WATERMAN | 1556 WHIPOORWILL WAY                                                                                                                                                          | BOISE    | ID                                                            | USA     | 83709       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 60300</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Tim Waterman<br>Name (type or print): Tim Waterman                                                                            |          |                                                               |         |             |  |
|                                                                                                                                                        |                | Date: 01/29/2013<br>Title: President                                                                                                                                          |          |                                                               |         |             |  |
| Processed 01/29/2013                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                     |          |                                                               |         |             |  |