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|--|-------------------|--|----------|--|---------|--------------------------------------|--|
| No. C 180921 | | Due no later than Nov 30, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | ROBBI L BLESSIN 2712 MINK CT NAMPA ID 83687 | | | |
| | | 1. Mailing Address: Correct in this box if needed. KIWANIS CLUB OF TREASURE VALLEY OF NAMPA, IDAHO, INC. VIKKI R. CHANDLER PO BOX 648 NAMPA ID 83653 | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | VIKKI R. CHANDLER | 12393 S. SUNRISE MIST LOOP | NAMPA | ID | USA | 83686 | |
| VICE PRESIDENT | TODD HARRISON | 1118 - 12TH AVE. S. | NAMPA | ID | USA | 83651 | |
| DIRECTOR | ROBBI L. BLESSIN | 2712 MINK CT. | NAMPA | ID | USA | 83687 | |
| SECRETARY | EMILINE HOGG | 1313 ALBANY ST. | CALDWELL | ID | USA | 83605 | |
| DIRECTOR | SAMMY RICKELMAN | 1723 NIXON AVE | NAMPA | ID | USA | 83686 | |
| PRESIDENT | JAMES BROWN | 311 THIRD ST. S. | NAMPA | ID | USA | 83651 | |
| DIRECTOR | BETH NEUNABER | 11764 MOSS LANE | NAMPA | ID | USA | 83651 | |
| 5. Organized Under the Laws of: ID C 180921 | | 6. Annual Report must be signed.* Signature: VIKKI CHANDLER Name (type or print): VIKKI CHANDLER | | | | Date: 11/29/2017 Title: TREASURER | |
| Processed 11/29/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | |