| No. C 91907 | | Due no later than Apr 30, 2017 | | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|---|---|--|---|--|----------|------------|----------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. ASI LIQUIDATION, INC. TODD L. BOX 300 AGRI-SERVICE WAY KIMBERLY ID 83341 | | | R. CLEVE BUTTARS 300 AGRI-SERVICE WAY KIMBERLY ID 83341 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | 0 d d | of Dunishan Country and Division Trans | | ti | | | |
| Office Held | Name | ess Addresses | of President, Secretary, and Directors. Trea | | uonar). City | State | Country | Postal Code |
| PRESIDENT DIRECTOR | R. CLEVE BUTTARS CLINT SCHNOOR | | P.O. BOX 285 P.O. BOX 285 | T | WIN FALLS WIN FALLS | ID ID | USA USA | 83303 83303 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 91907 | | Signature: TODD L. BOX Name (type or print): TODD L. BOX | | | Date: 04/12/2017 Title: CONTROLLER | | | |
| Processed 04/12/2017 | * Electronically provided signatures are accepted as original signatures. | | | | | | | |