

No. 106129

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

2. Registered Agent and Office NOT A P.O. BOX

~~L. R. MITCHELL~~ C.L. Mitchell  
725 PARKSIDE WAY

NAMPA ID 83686

Return To

Secretary of State  
Room 203, Statehouse  
P.O. BOX 83720  
Boise, ID 83720-0080

\* FIRST NOTICE \*  
NO FEE REQUIRED

1. Mailing Address — Please Correct, If Not Correct

NORTHWEST LAND AND LIVESTOCK, I  
L R MITCHELL  
725 PARKSIDE WAY

NAMPA ID 83686

3. Incorporated Under The Laws

of ID  
NO: 106129

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
President:	C. L. Mitchell	725 Parkside Way	Nampa,	ID	83686
Secretary:	Same	Same	Same		
Directors:	Same	Same	Same		

5. Nature of Business

Ranching

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature   
Name (Typed or Printed) C. L. Mitchell

Date 10-23-94  
Title Pres