

No. C 76101

Due no later than June 30, 2008
Annual Report Form

Return to:
SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

AMERICAN NATIONAL CORPORATION
STEVE SUMNER
PO BOX 1600
NAMPA, ID 83653

2. Registered Agent and Office NO PO BOX

STEVE SUMNER
25 EAST FAIRVIEW
MERIDIAN, ID 83642

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
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President	Steve Sumner	Box 1600	Nampa	Idaho	83651
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5. Organized Under the Laws of:

IDAHO
C 76101

6.
Signature

Name (Typed or Printed) **Steve Sumner**

Date June 26, 2008

Title president

Issued 04/01/2008

Do Not Tape or Staple

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