

<b>No. C 116700</b>	<b>Due no later than Oct 31, 2001</b> <b>Annual Report Form</b>	<b>2. Registered Agent and Office NO PO BOX</b> DEL F. CHAPMAN 2702 N. 31ST  BOISE, ID 83703																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE DATE</b>	<b>1. Mailing Address - Correct in this box, if applicable</b> CHAPMAN ENTERPRISES, INC. DEL F. CHAPMAN 2702 N. 31ST  BOISE, ID 83703																									
<b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>DEL CHAPMAN</td> <td>2702 N 31<sup>ST</sup></td> <td>Boise</td> <td>Ida</td> <td>83703</td> </tr> <tr> <td>V.P.</td> <td>CHRIS CHAPMAN</td> <td>" " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Secretary/Dia</td> <td>PATRICK CHAPMAN</td> <td>1044 MAURA</td> <td>MERIDIAN,</td> <td>IDA</td> <td>83642</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	DEL CHAPMAN	2702 N 31 <sup>ST</sup>	Boise	Ida	83703	V.P.	CHRIS CHAPMAN	" " "	"	"	"	Secretary/Dia	PATRICK CHAPMAN	1044 MAURA	MERIDIAN,	IDA	83642
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<b>5. Organized Under the Laws of:</b>  IDAHO C 116700	<b>6.</b> Signature <u><i>Del Chapman</i></u> Date <u>8-17-01</u> Name <small>(Typed or Printed)</small> <u>DEL CHAPMAN</u> Title <u>President</u>																									