

| No. C 112721                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 02/10/2015</b>                                                                                                                               |                                                                                                                                                | 2. Registered Agent and Office<br><b>(NOT A P.O. BOX)</b><br>JEANNE L ROSENBERGER<br>146 E SHINGLE MILL RD<br>SANDPOINT ID 83864<br>ALISON MURPHY<br>512 ST CLAIR<br>SANDPOINT ID 83864 |             |         |                      |      |       |         |             |           |            |                  |         |    |  |       |           |             |            |        |    |  |       |           |                   |                             |         |    |  |       |           |               |              |           |    |  |       |                 |                 |            |        |    |  |       |
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| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1. Mailing Address: Correct in this box if needed.<br>DIE SCHMETTERLING CONDOMINIUM<br>ASSOCIATION, INC.<br>JEANNE L ROSENBERGER ALISON MURPHY<br>146 E SHINGLE MILL RD 512 ST CLAIR<br>SANDPOINT ID 83864 |                                                                                                                                                | 3. New Registered Agent Signature:<br><i>Alison Murphy</i>                                                                                                                              |             |         |                      |      |       |         |             |           |            |                  |         |    |  |       |           |             |            |        |    |  |       |           |                   |                             |         |    |  |       |           |               |              |           |    |  |       |                 |                 |            |        |    |  |       |
| <b>REINSTATEMENT FEE</b><br><b>DUE: \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                            |                                                                                                                                                |                                                                                                                                                                                         |             |         |                      |      |       |         |             |           |            |                  |         |    |  |       |           |             |            |        |    |  |       |           |                   |                             |         |    |  |       |           |               |              |           |    |  |       |                 |                 |            |        |    |  |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.<br><table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>JIM POWERS</td> <td>2314 W. STRATTON</td> <td>SPOKANE</td> <td>WA</td> <td></td> <td>99208</td> </tr> <tr> <td>VICE PRES</td> <td>KEN MAGDAVZ</td> <td>PO BOX 224</td> <td>HERCIN</td> <td>MT</td> <td></td> <td>59844</td> </tr> <tr> <td>TREASURER</td> <td>KRISTEN ARMSTRONG</td> <td>3309 W 23<sup>RD</sup> AVE</td> <td>SPOKANE</td> <td>WA</td> <td></td> <td>99224</td> </tr> <tr> <td>SECRETARY</td> <td>ALISON MURPHY</td> <td>512 ST CLAIR</td> <td>SANDPOINT</td> <td>ID</td> <td></td> <td>83864</td> </tr> <tr> <td>MEMBER AT LARGE</td> <td>REBECCA BERNIER</td> <td>PO BOX 294</td> <td>ASOTIN</td> <td>WA</td> <td></td> <td>99402</td> </tr> </tbody> </table> |                                                                                                                                                                                                            |                                                                                                                                                |                                                                                                                                                                                         | Office Held | Name    | Street or PO Address | City | State | Country | Postal Code | PRESIDENT | JIM POWERS | 2314 W. STRATTON | SPOKANE | WA |  | 99208 | VICE PRES | KEN MAGDAVZ | PO BOX 224 | HERCIN | MT |  | 59844 | TREASURER | KRISTEN ARMSTRONG | 3309 W 23 <sup>RD</sup> AVE | SPOKANE | WA |  | 99224 | SECRETARY | ALISON MURPHY | 512 ST CLAIR | SANDPOINT | ID |  | 83864 | MEMBER AT LARGE | REBECCA BERNIER | PO BOX 294 | ASOTIN | WA |  | 99402 |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name                                                                                                                                                                                                       | Street or PO Address                                                                                                                           | City                                                                                                                                                                                    | State       | Country | Postal Code          |      |       |         |             |           |            |                  |         |    |  |       |           |             |            |        |    |  |       |           |                   |                             |         |    |  |       |           |               |              |           |    |  |       |                 |                 |            |        |    |  |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | JIM POWERS                                                                                                                                                                                                 | 2314 W. STRATTON                                                                                                                               | SPOKANE                                                                                                                                                                                 | WA          |         | 99208                |      |       |         |             |           |            |                  |         |    |  |       |           |             |            |        |    |  |       |           |                   |                             |         |    |  |       |           |               |              |           |    |  |       |                 |                 |            |        |    |  |       |
| VICE PRES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | KEN MAGDAVZ                                                                                                                                                                                                | PO BOX 224                                                                                                                                     | HERCIN                                                                                                                                                                                  | MT          |         | 59844                |      |       |         |             |           |            |                  |         |    |  |       |           |             |            |        |    |  |       |           |                   |                             |         |    |  |       |           |               |              |           |    |  |       |                 |                 |            |        |    |  |       |
| TREASURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | KRISTEN ARMSTRONG                                                                                                                                                                                          | 3309 W 23 <sup>RD</sup> AVE                                                                                                                    | SPOKANE                                                                                                                                                                                 | WA          |         | 99224                |      |       |         |             |           |            |                  |         |    |  |       |           |             |            |        |    |  |       |           |                   |                             |         |    |  |       |           |               |              |           |    |  |       |                 |                 |            |        |    |  |       |
| SECRETARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ALISON MURPHY                                                                                                                                                                                              | 512 ST CLAIR                                                                                                                                   | SANDPOINT                                                                                                                                                                               | ID          |         | 83864                |      |       |         |             |           |            |                  |         |    |  |       |           |             |            |        |    |  |       |           |                   |                             |         |    |  |       |           |               |              |           |    |  |       |                 |                 |            |        |    |  |       |
| MEMBER AT LARGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | REBECCA BERNIER                                                                                                                                                                                            | PO BOX 294                                                                                                                                     | ASOTIN                                                                                                                                                                                  | WA          |         | 99402                |      |       |         |             |           |            |                  |         |    |  |       |           |             |            |        |    |  |       |           |                   |                             |         |    |  |       |           |               |              |           |    |  |       |                 |                 |            |        |    |  |       |
| 5. Organized Under the Laws of:<br><br><b>IDAHO</b><br><b>C 112721</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                            | 6.<br>Signature: <i>Kristen Armstrong</i><br>Name (type or print): <u>Kristen Armstrong</u><br>Date: <u>4/10/18</u><br>Title: <u>Treasurer</u> |                                                                                                                                                                                         |             |         |                      |      |       |         |             |           |            |                  |         |    |  |       |           |             |            |        |    |  |       |           |                   |                             |         |    |  |       |           |               |              |           |    |  |       |                 |                 |            |        |    |  |       |