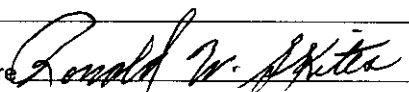
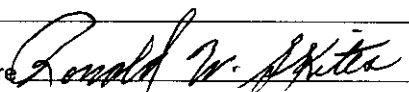
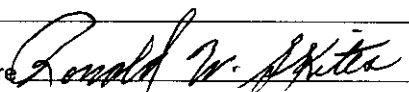


No. C 111647	Due no later than Aug 31, 2001 Annual Report Form	2. Registered Agent and Office NO PO BOX RON SKITES 27250 S LACON LN HARRISON, ID 83833																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable LACON-CROWS NEST COMMUNITY DOCK ASS PO BOX 137 HARRISON, ID 83833	3. <u>New</u> Registered Agent Signature																														
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Treasurer</td> <td>Linda Bridgeman</td> <td>Box 254</td> <td>Harrison</td> <td>ID</td> <td>83833</td> </tr> <tr> <td>Secretary</td> <td>Gisele Magnuson</td> <td>1700 W Russell Rd</td> <td>Harrison</td> <td>ID</td> <td>83833</td> </tr> <tr> <td>Vice Pres.</td> <td>Ron Hickman</td> <td>Box 289</td> <td>Harrison</td> <td>ID</td> <td>83833</td> </tr> <tr> <td>Director</td> <td>Gary Japenga</td> <td>26655 S. Crows Nest Rd</td> <td>Harrison</td> <td>ID</td> <td>83833</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Treasurer	Linda Bridgeman	Box 254	Harrison	ID	83833	Secretary	Gisele Magnuson	1700 W Russell Rd	Harrison	ID	83833	Vice Pres.	Ron Hickman	Box 289	Harrison	ID	83833	Director	Gary Japenga	26655 S. Crows Nest Rd	Harrison	ID	83833
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																											
Treasurer	Linda Bridgeman	Box 254	Harrison	ID	83833																											
Secretary	Gisele Magnuson	1700 W Russell Rd	Harrison	ID	83833																											
Vice Pres.	Ron Hickman	Box 289	Harrison	ID	83833																											
Director	Gary Japenga	26655 S. Crows Nest Rd	Harrison	ID	83833																											
5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 111647 </div>	6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;"> Signature  </td> <td style="width: 40%;"> Date <u>6-10-01</u> </td> </tr> <tr> <td> Name <small>(Typed or Printed)</small> <u>RONALD W. SKITES</u> </td> <td> Title <u>PRESIDENT</u> </td> </tr> </table>		Signature 	Date <u>6-10-01</u>	Name <small>(Typed or Printed)</small> <u>RONALD W. SKITES</u>	Title <u>PRESIDENT</u>																										
Signature 	Date <u>6-10-01</u>																															
Name <small>(Typed or Printed)</small> <u>RONALD W. SKITES</u>	Title <u>PRESIDENT</u>																															