

|                                                                                                                                                        |                 |                                                                                                                                                     |       |                                                       |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|---------|------------------|--|
| No. <b>C 161648</b>                                                                                                                                    |                 | <b>Due no later than Jul 31, 2013</b>                                                                                                               |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>PJC OUTDOOR PRODUCTIONS, INC.<br>PETE CINTORINO<br>3931 N BALLANTYNE<br>EAGLE ID 83616 |       | PETE CINTORINO<br>3931 N BALLANTYNE<br>EAGLE ID 83616 |         |                  |  |
|                                                                                                                                                        |                 |                                                                                                                                                     |       | 3. <u>New</u> Registered Agent Signature:*            |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                     |       |                                                       |         |                  |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                | City  | State                                                 | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | PETER CINTORINO | 756 S. MOON BEAM WAY                                                                                                                                | EAGLE | ID                                                    | USA     | 83616            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                                   |       |                                                       |         |                  |  |
| <b>ID<br/>C 161648</b>                                                                                                                                 |                 | Signature: Pete Cintorino                                                                                                                           |       |                                                       |         | Date: 07/12/2013 |  |
|                                                                                                                                                        |                 | Name (type or print): Pete Cintorino                                                                                                                |       |                                                       |         | Title: Pres      |  |
| Processed 07/12/2013                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                           |       |                                                       |         |                  |  |