

October 12, 1995

LEXINGTON CONSTRUCTION, INC.  
S TAYLOR SMITH  
803 N GROVE DR  
ALBINE UT 84004

RE: LEXINGTON CONSTRUCTION, INC. File Number C 100630

Dear Mr. Smith:

Please find enclosed your recently submitted annual report for the 1995-1996 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Please be certain that the names and addresses of the officers in block 4 are complete. (A notation that the information is the same as last year will not be accepted.) After completing that block, resubmit the annual report to this office.

If you have any questions or need further assistance, please do not hesitate to contact me at (208) 332-2816.

Very truly yours,

Tonya Herold  
Corporate Division

Enclosures: cited

No. 100630  Return To  Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	Idaho Corporation Annual Report Form  Due No Later Than November 30, 1995 1. Mailing Address - Please Complete If Not Current LEXINGTON CONSTRUCTION, INC. <del>S TAYLOR SMITH</del> <del>803 N GROVE DR 2000</del> ALPINE UT 84004	2. Registered Agent and Office NOT A P.O. BOX TAYLOR SMITH <del>2000</del> W 3600 S 2050 WESTON ID 83286  3. Incorporated Under The Laws of UT NO: 100630																				
4. Names and Addresses of Officers and Directors <i>Same</i> <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Name	Street or P.O. Address	City	State	Postal Code	President:					Secretary:					Directors:				
Name	Street or P.O. Address	City	State	Postal Code																		
President:																						
Secretary:																						
Directors:																						
5. Nature of Business CONSTRUCTION/ CATTLE	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature: <i>S. Taylor Smith</i> Name (Typed or Printed): <del>P. S.</del> S. TAYLOR SMITH Date: 10-9-95 Title: Pres																					