

No. C 177105		Due no later than Feb 29, 2016		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. IDAHO CHAPTER OF ASHRAE INCORPORATED (THE) MICHAEL JONES 10400 W. OVERLAND RD. PMB #281 BOISE ID 83709-1449		DENNIS FOX 11187 W SOUTHERLAND CT. BOISE ID 83709		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	RUSSELL PRATT	200 BROAD STREET	BOISE	ID	USA	83702
TREASURER	MICHAEL JONES	913 S. LATAH ST. SUITE H	BOISE	ID	USA	83705
SECRETARY	DAN RUSSELL	2222 S BROADWAY AVE	BOISE	ID	USA	83706
5. Organized Under the Laws of: ID C 177105		6. Annual Report must be signed.* Signature: Michael S. Jones Name (type or print): Michael S. Jones Date: 04/25/2016 Title: Treasurer				
Processed 04/25/2016		* Electronically provided signatures are accepted as original signatures.				