

No. <b>C 169054</b>	<b>Due no later than Sep 30, 2007</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>  LUXON VIDEO INC. DAN ARNOLD 155 WEST MAIN #11 REXBURG ID 83440		R. LANE ARNOLD 2965 S 2000 W REXBURG ID 83440			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	DANIEL ARNOLD	546 NORTH LEWIS LN.	RIGBY	ID	USA	83442
PRESIDENT	BRENT ALLENBACH	892 WEST RIVERDALE RD.	OGDEN	UT	USA	84405
5. Organized Under the Laws of:  <b>ID C 169054</b>	6. Annual Report must be signed.* Signature: Dan Arnold Name (type or print): Dan Arnold		Date: 10/19/2007 Title: Sec			
Processed 10/19/2007		* Electronically provided signatures are accepted as original signatures.				