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OCT-11-00 10:08AM;

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STATE OF IDAHO
PETE T. CENARRUSA
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

PRESORTED
FIRST-CLASS
U.S. POSTAGE PAID
Boise, ID
PERMIT No. 1

RETURN SERVICE REQUESTED

IDAHO ANNUAL REPORT FORM

C 59226

THIS IS THE ONLY NOTICE YOU WILL RECEIVE

*2nd Submission - Please call 377-1999
and acknowledge receipt.*

BLUE, INC.

PHILIP G CHRISWELL

~~9679 LAHONTAN DRIVE~~ *330 OAK CIRCLE*

BOISE, ID ~~83700~~ *83713*

No. C 59226	Due no later than Sep 30, 2000 Annual Report Form		2. Registered Agent and Office NO PO BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	BLUE, INC. PHILIP G CHRISWELL 9679 LAHONTAN DRIVE <i>330 OAK CIRCLE</i> BOISE, ID 83700 <i>83713</i>		PHILIP G CHRISWELL 9679 LAHONTAN DRIVE <i>330 OAK CIRCLE</i> BOISE, ID 83700 <i>83713</i>
NO FILING FEE IF RECEIVED BY DUE DATE		3. New Registered Agent Signature	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
	Pres. Philip G. Chriswell	330 OAK CIRCLE	
	Sec/Treas. ANN G. Chriswell	Boise, ID. 83713	
5. Organized Under the Laws of.		6. Signature <i>Philip G. Chriswell</i> Date <i>10/1/00</i>	
IDAHO C 59226		Name (If typed or printed) <i>Philip G. Chriswell</i> Title: <i>PRES.</i>	

Issued 10/11/2000

Do Not Tape or Staple

Fold, seal and mail this portion